



GRANTS ADVISORY PANEL

THURSDAY 19 NOVEMBER 2009

7.30 PM

PANEL AGENDA (ADVISORY)

COMMITTEE ROOMS 1 & 2,
HARROW CIVIC CENTRE

MEMBERSHIP (Quorum 3)

Chairman: Councillor Jean Lammiman

Councillors:

Don Billson
G Chowdhury
Ashok Kulkarni
Mrs Myra Michael
Joyce Nickolay (VC)

Ms Nana Asante
Asad Omar
Mrs Rekha Shah
Mrs Sasi Suresh

Adviser: Mike Coker, Representative, Voluntary and Community Sector Representative

Reserve Members:

1. Manji Kara
2. Yogesh Teli
3. Narinder Singh Mudhar
4. Jeremy Zeid
5. Susan Hall
6. Julia Merison

1. Nizam Ismail
2. David Gawn
3. Thaya Idaikkadar
4. Krishna James

Issued by the Democratic Services Section,
Legal and Governance Services Department

Contact: Mark Doherty, Acting Democratic Services Officer
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NOTE FOR THOSE ATTENDING THE MEETING:
IF YOU WISH TO DISPOSE OF THIS AGENDA, PLEASE LEAVE IT BEHIND AFTER THE MEETING.
IT WILL BE COLLECTED FOR RECYCLING.

HARROW COUNCIL

GRANTS ADVISORY PANEL

THURSDAY 19 NOVEMBER 2009

AGENDA - PART I

1. **Attendance by Reserve Members:**

To note the attendance at this meeting of any duly appointed Reserve Members.

Reserve Members may attend meetings:-

- (i) to take the place of an ordinary Member for whom they are a reserve;
- (ii) where the ordinary Member will be absent for the whole of the meeting; and
- (iii) the meeting notes at the start of the meeting at the item 'Reserves' that the Reserve Member is or will be attending as a reserve;
- (iv) if a Reserve Member whose intention to attend has been noted arrives after the commencement of the meeting, then that Reserve Member can only act as a Member from the start of the next item of business on the agenda after his/her arrival.

2. **Declarations of Interest:**

To receive declarations of personal or prejudicial interests, arising from business to be transacted at this meeting, from:

- (a) all Members of the Committee, Sub Committee, Panel or Forum;
- (b) all other Members present in any part of the room or chamber.

Enc.

3. **Minutes:** (Pages 1 - 6)

That the minutes of the meeting held on 8 September 2009 be taken as read and signed as a correct record.

4. **Public Questions:**

To receive questions (if any) from local residents or organisations under the provisions of Advisory Panel and Consultative Forum Procedure Rule 16 (Part 4E of the Constitution).

5. **Petitions:**

To receive petitions (if any) submitted by members of the public/Councillors under the provisions of Advisory Panel and Consultative Forum Procedure Rule 14 (Part 4E of the Constitution).

6. **Deputations:**

To receive deputations (if any) under the provisions of Advisory Panel and Consultative Forum Procedure Rule 15 (Part 4E of the Constitution).

[Note: The Panel's policy (Minute 60: 28.07.03) in principle is not to receive deputations relating to individual grant applications].

[Note: The Panel's policy (Minute 13: 06.07.06) is to receive deputations

annually at its November meeting].

Enc. 7. **Applications to the Edward Harvist Trust:** (Pages 7 - 22)
Report of the Corporate Director (Community and Environment)

Enc. 8. **Community Lettings Action Plan:** (Pages 23 - 30)
Report of the Corporate Director (Community and Environment)

To 9. **Monitoring of Brent Funding Received in 2008/09:**
Follow Report of the Corporate Director (Community and Environment)

10. **Any Other Urgent Business:**
Which cannot otherwise be dealt with.

AGENDA - PART II

Enc. 11. **Appendix 5 to Applications to the Edward Harvist Trust::** (Pages 31 -
138)
Report of the Corporate Director (Community and Environment)